



Women's Discipleship Class
Subjective & Objective Direction - September 14, 2017

Verses Covered

Ephesians 1:3 - 14
2 Peter 1:20 - 21
2 Timothy 3:16 - 17
Matthew 22:29 - 32
2 Peter 3:15 - 16
John 10:34
Hebrews 4:12 - 13
Matthew 4:1
Galatians 1:15 - 16
Acts 16:6

Alright. We are going to cover a great deal of ground today. I want you to turn first to Ephesians chapter 1. We're going to look at verses 3 through 14. We're not going to read all of them, but I want you to catch what is here. What we're going to talk about today is going to drive everything else we do in the study. It's going to drive everything in your life.

How many of you prayed to be in the boat? Let me see your hands. That's not bad. If you're wives and you actually did what a man said, that's the hand of God right there.

So we have, I'm not going to get into any explanation, we will actually do a study on the Trinity in one of the sessions. But we have one God in three persons, three distinct persons. In creation there's no division of labor. You don't find God the Father creating the animals, God the Son creating the land, God the Spirit creating the water or the heavens. You do find an extreme division of labor when you come to your redemption. And if you don't understand that division of labor and how it applies, then you're not going to be able to do what you're supposed to do. This is where Baptists have long missed it.

Ephesians 1:3 - 14 in the Greek is one sentence. There's no division. But it is divided for you. Look at verse 6, to the praise of his glorious grace, he plays that out throughout verse 7, according to the riches of his grace, so he goes through this thing. It's grace-based, but I want you to listen to what he says in verse 3.

³Blessed is God and Father of our Lord Jesus Christ, he's blessed us with every spiritual blessing in the heavens, ⁴he chose us in himself before the foundation of the world to be holy and blameless and loved before him.

So his choice of us before he made us was that we would be holy and blameless. That is, we would reflect his character. We value what he values. We love what he loves. We would be repulsed by what repulses him. That's the idea. Now look in verse 7. Now he goes back to Christ, God the Son.

⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

Then come down to verse 13.

¹³In him you also when you heard the word of truth, the gospel of your salvation, and when you also believed, were sealed in him with the promised Holy Spirit, ¹⁴he is the down payment of our inheritance until the redemption of the possession, to the praise of his glory.

So he tells you three things. He says God the Father chose to redeem you before he made you. He says God the Son accomplished that redemption. That's why the Bible's going to say he became flesh; dwelt among us so that he could do two things. He can be tempted to sin and he can die; because God can't be tempted to sin and he can't die. So he took on flesh so those two things could happen.

Now we're really good as Baptists on those first two things. We're good with the idea that God chose us. We're good with the idea of the blood of Jesus Christ. But we have forever missed the third. God's choice to redeem you was eons ago. Jesus' death was 2,000 years ago. Now the only way that becomes applicable in your life today is if the Holy Spirit interacts with you. So there are two things that he will do. Number one he's going to convict you. He's going to direct you to the truth, actually there is one thing he will do, but he's going to do it in two different ways. Number one he's going to direct you to the truth of Jesus Christ. You can't be saved unless the Holy Spirit convicts you. He's going to come to you and speak to you and say that the blood of Jesus is the payment for your sin. And that you're bad and Jesus is not. That's the simplistic form. When you believe that, he's going to indwell you. And now he would come, the person of the trinity that interacts with you. He's going to direct you so that through the blood of Jesus you can come and reflect what God reflects, honor what he honors, value what he values, and be repulsed by what repulses him. There's an alteration that's going to occur in your life. And it's going to come through the Holy Spirit. Now there are different aspects of him. We'll look at those down the road, particularly his power. But the first things I want you to look at is we're going to look at his direction in your life.

Now you're going to have to hear me all the way out today. Do not leave here today and say that Brother Chris doesn't believe the Bible's enough. Do not leave here and say that. I will find you and shoot you. So, but I do want to walk through, there are two ways the Holy Spirit's going to direct you. One is subjective. Now we're going to hit some ground here. I want you to go to 2

Peter. Take a hard right. If you hit 1 Peter, go one more right. It's right before 1, 2, and 3 John. 2 Peter chapter 1, verses 20 and 21. Now listen to what the scripture says.

²⁰above all you know this; no prophecy of scripture comes from the prophet's own interpretation. ²¹Because no prophecy ever came by the will of man, instead men spoke from God as they were carried along by the Holy Spirit.

Now in addition to that, before we look at that, go to 2 Timothy chapter 3. (We're going to learn the Bible before this is all over.) 2 Timothy chapter 3. If you have this exact Bible, it's on 1,074. If you don't have this exact Bible, you're going to work it out on your own. Listen to what he says. 2 Timothy 3:16 – 17. All Scripture, now it's important you hear that word, he knows what is scripture and what is not.

¹⁶All Scripture is inspired by God and is profitable for teaching, rebuking, correcting, training in righteousness, ¹⁷so the man of God may be complete, equipped for every good work.

So you have this statement that the Holy Spirit has written the Bible. It took him 1,500 years, 40 different authors, 66 books. So you have this subjective standard that you can look at and say, remember the Holy Spirit's job is to take God the Father's values and drive them into your life. So you have this in front of you that the Holy Spirit's written for you so you can read this and be directed to what his values are and what his heartbeat is.

Now what does it mean, that it's inspired? That's the difficulty. There's always the question about it. You hear different people say it's inspired in thought. The idea in the passage is the inspiration. You hear other people say it's every word. Let me show you one thing. And there's all sorts of debate. I don't care about all that. But let me show you one word that's really key. Go to the book of Matthew, chapter 22. Now anybody know the difference between the Pharisees and the Sadducees other than they're spelled differently? Anybody know? Do what? One believed in the resurrection. Sadducees did not believe in the resurrection. Pharisees did. Sadducees only believed in the first five books of the Bible. Pharisees believed in all 39. So you kind of had Democrats and Republicans in the political part in Israel. I won't say which one's which. But Jesus is worn out with the Sadducees because they don't believe in the resurrection of the dead. Now listen to Matthew 22:29 – 32. Christ blows them out of the water.

²⁹He answered them, he said, "You are mistaken, because you don't know the Scriptures or the power of God. ³⁰In the resurrection they neither marry nor are given in marriage, but are like angels in heaven. ³¹Now concerning the resurrection of the dead, haven't you read what was spoken to you by God: ³²'I am the God of Abraham, and the God of Isaac, and the God of Jacob'? So he's not the God of the dead, but of the living."

Now what has he just done there? He just corrected the Sadducees based on a verb tense. He said, "God didn't say 'I used to be Abraham's God. I used to be Jacob's God. I used to be Isaac's God.' He said, 'I am.'" In other words, they're still alive and he based his reputation of the Sadducees on a verb tense in the Old Testament. Now however you want to view inspiration,

you've got to at least understand the fact that it goes down to verb tenses. So this Bible is seriously written. Even the verb tenses can have meaning.

Now so how do you know that this is the legitimate Bible? That's the other question I get. Go back to 2 Peter, since you've already been there you can go back. 2 Peter chapter 3, verses 15 – 16. You've got Hebrews, James, 1 & 2 Peter. This is one of the more unusual places in the scripture. I always wonder with this if it's Peter being sarcastic. But since the Holy Spirit wrote it, I'm going to be kinder. Here's what he says. 3:15.

¹⁵Also regard the patience of our Lord as salvation, just as our dear brother Paul has written to you according to the wisdom given to him,

Now listen to this.

¹⁶he speaks about these things in all his letters. There are some matters that are hard to understand, the untaught and unstable will twist them to their own destruction as they also do with the rest of the scriptures.

Now what has just happened? Peter says that he has seen some of Paul's letters and he believes they're scripture. So already the church is realizing, now there are a bunch of other books written than these 27, so already the church is realizing which books fit in the Bible and which don't. So there is no council that came along and figured out what books and decided and put them in place. The church by the end of the 1st century knows these 27 books are legit. So what you have in your hand, the church with the deposit of the Holy Spirit, knew what the scriptures were. So here's what you know. This book is true. It's written by the Holy Spirit.

Now there are different personalities in the Bible. When you read, in particular, when you read the Greek. I remember my first year of Greek we were translating John, which is very, very simple Greek. So I went home and at that point, first year Greek, I couldn't read the capital letters and the titles of the books are in capital. And I could translate it in about 10 minutes. So I get home that night, I have a three verse passage and it takes me two and a half hours. So I'm thinking, "Wow! Things have changed." I get in the class the next day and Dr. Stephens, I'm the first guy he calls on, and I read it and I hear these chuckles in class. And I look and Dr. Stephens looks at me and he goes, "Boy I don't know where you are but you're not even close to John." So I found out it was in the book of Acts which is the second hardest Greek in all the New Testament. So he at least gave me credit because even though I was an idiot I did translate correctly.

So there are different personalities that show up in the different books. The Greek's different. The thought's different. Peter's arguments, his flow of thought, is different than Paul's. You have all these different things in the Bible, but it's clearly written by the Holy Spirit, whatever that means, the Bible doesn't explain it because the Bible doesn't care to explain it. That's what theologians argue about. It doesn't matter. If he wrote it, he's the third person of the Trinity, this is your objective direction. OK.

Now look at John 10 because this is Jesus' take on it. Inevitably somebody says, "Well, you know, can it be wrong? Are there areas that can be wrong? Can it fail you geographically, historically?" Jesus said it in the simplest, best way. Listen to John 10:34.

³⁴Jesus answered them, "Isn't it written in your law, 'I said, you are gods'? ³⁵If he called those whom the word of God came to gods – and the Scripture can't be broken –

So there's the bottom line. Now our take here at Central is that the scripture cannot be broken. It can't be broken geographically, historically, scientific, any other way. Whatever's in here cannot be broken. It's absolutely dependable. So we yield our lives to what's in this book because the Holy Spirit wrote it. He directed it, he caused it, so if I want to follow God's direction in my life, I have this objective criteria that works well with me.

One last thing, well not one last thing; that's a lie. Go to Hebrews 4:12 and here's what it's going to do in your life. Hebrews 4:12

¹²For the word of God is living and effective and sharper than any double-edged sword, penetrating as far as even the separation of soul and spirit, joints and marrow. It is able to judge the thoughts and intentions of the heart. ¹³No creature is hidden from him, but all things are naked and exposed to the eyes of him to whom we must give an account.

So the scripture's written by God. It's so detailed that even a verb tense determines theology. It's accurate. It is the direction of the Holy Spirit. It's subjective for you so we can take this and you and I can look at each other and decide how we are going to live. For example, marriage. What does the Bible say about marriage? It says two things really. Number one you don't have to. Now I'm going to get shot here, but for some of you that get up every morning and pray for your kid's spouses, I don't think that's the right prayer. What you can pray for is, "God, you direct my child down the road." Because your child may not be called to marry. So it's unfair to put that on your child because the Bible doesn't say everybody's supposed to marry. It does say in marriage the bed is undefiled. So I can't jump into a bed until I jump into the marriage. So the Bible gives me directives for my life. Now this is key because I'm going to ruin your prayer life, actually let me back up, the Bible's going to ruin your prayer life in a few weeks. It's going to ruin it based on this. You're going to pray based on how the Holy Spirit tells you to pray. If you don't do that, you're incorrect.

Now let me just tell you one humorous story. God, I really do believe, has an enormous sense of humor. There's a guy names Voltaire, who was a French deist. He said that his writings would outdo the Bible and that when he was dead, people would read his writings over the scripture. After he died, they sold his land and put a Bible printing press on his property. So I'm just telling you that when the Bible says the word of the Lord endures forever, it can't be broken, it's written by the Holy Spirit, God really does have a sense of humor and he's legit in what he says. So this is going to be the objective guideline for you.

Now here's your problem. Don't you go out of here and say I said something I didn't say. It's sufficient, but it doesn't answer every need of direction in your life. Now, now you have to have

the subjective direction of the Holy Spirit. Let me show you what I'm talking about. Go to the book of Acts chapter 13 beginning in verse 2.

²As they were worshiping the Lord and fasting,

So obviously they're not Baptist because Baptists do not fast.

²As they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." ³Then after they had fasted, prayed, and laid hands on them, they sent them off.

So Holy Spirit, same one that wrote this Bible, right, spoke to the church and called out two men. He said, "I want Paul and I want Barnabas. They're going to do some stuff for me. The rest of you are staying here." Now there are two things. There's nothing in the Old Testament that Paul and Barnabas can read that will identify those two as leaving the church and going to do mission work. They can't read anywhere, Genesis to Malachi, that will name them and tell them what they're supposed to do. So you have to have a subjective direction of the Holy Spirit in your life. Now that subjective direction has to always match the objective truth that he's written down. The Holy Spirit will never contradict himself. I had a lady in my office about 25 years ago who told me, and she was struggling in her marriage, and she said she was a believer and she told me that when she was at a college, I won't say where it was, but she said that she was dating a Christian and a lost guy. And that God told her to marry the lost guy. Now how do we know that's not true? Because the Bible very clearly says I can't be yoked with an unbeliever. So obviously whatever she thought she heard disagreed with the objective writing and the Holy Spirit's subjectively is not going to disagree with himself objectively. But you have to have some subjective direction in your life because the Bible doesn't answer all those different questions. Look at Matthew 4:1. Now we just have Jesus baptized. We have a statement in 3:17, a voice from heaven said, "This is my beloved son in whom I am well pleased." Now listen to Matthew 4:1.

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

Christ, this is the other reason you know the Holy Spirit's God, if Jesus had been directed by anything other than God, he sinned. So the Holy Spirit directs, God the Spirit directs God the Son to move over here. Now there is nothing in the Old Testament Jesus can read that said, "Well it's time for me to go supernaturally fast for 40 days." But the Holy Spirit wouldn't give him anything that would contradict the Old Testament. There was a supernatural fast in the Old Testament, 40 days. He's going to send him there, but he has to have subjective Holy Spirit direction as you do. Look at Galatians 1:15 – 16. So I'm in High School. I'm in the shower one Sunday night. I have this weird thing. I'm thinking about, and I'm not walking with Jesus at this point, and I'm thinking about my pastor preaching which immediately as I'm thinking about it, I thought to myself, "This is bizarre. Why in the world am I thinking about this?" And right when I thought that, I heard three times in my head, wouldn't have known what it was but my assumption at this point it had to be the Holy Spirit. Three times in my head I heard the Holy Spirit say, "I want you to preach." Now it was emotional for me so I dropped down in the shower and just wept. And you don't know me from back then, but that was not anything that I

did. And so I went back to my room and I started drying off and then I started thinking, because I'm Baptist, right, so this is natural Baptist thought that came up. I started thinking, "You know God doesn't speak like that anymore. That's just stupid." The minute I thought that, I had this overwhelming dread that came on me that he was going to blind me. And I remember I started praying. "God..." And that's as far as I got because I realized if he wanted to blind me, there really wasn't anything I could do to stop him. So my parents and I have no relationship, but they were believers, and so I went in to my parents, they were watching TV, and I said, this kind of shook their world, I said, "Look, I think God's calling me to preach and he's going to blind me." So now, they think I'm on drugs I'm pretty sure. Because we are in South Louisiana and that's kind of the norm. So I go back in, dad comes in, and he prays with me, and he says, "Look I don't think God will blind you." And so the minute he said that, this dread went away. So now I'm faced with this deal, right, that of all the people in the universe, God's calling me to preach. Now if I go to Galatians 1:15.

¹⁵But when God who from my mother's womb set me apart and called me by his grace,
¹⁶was pleased to reveal his Son in me so that I could preach him among the Gentiles,

So what do I have here? I'm thinking God doesn't speak that way, but he did speak that way and I have Biblical backing for what he called me to do. And I think that's the key. You have got to be directed by the Holy Spirit subjectively but it's got to be based on objective direction. If you can't back it up in scripture, then it's not from the Holy Spirit.

Now look at Acts chapter 16 beginning in verse 6. Listen to what it says.

⁶They went through the region of Phrygia and Galatia, they had been forbidden by the Holy Spirit to speak the word in Asia. ⁷When they came to Mysia, they tried to go into Bithynia, but the Spirit of Jesus didn't allow them.

So they're sitting here basically, this is like Jerusalem down here, the Mediterranean, they're up in here. They want to go over here and they want to go down here but the Holy Spirit doesn't let them.

⁸Passing by Mysia, they went down to Troas. ⁹During the night Paul had a vision which a Macedonian man was standing over, pleading with him, "Come into Macedonia."

So they go to Macedonia which is up here which Europe is here and then Europe winds up bringing the gospel across the ocean to America. So he moved them, through the Holy Spirit, away from going back to Israel and back to Africa and moved the gospel into Europe and into America through the direction of the Holy Spirit.

Now Paul wanted to go back. He wanted to take the gospel back into the Middle East, back in to the 10/40 window. God said, "No." There was nothing he could read in the Old Testament that tells him where to go. He has to have a subjective direction of the Holy Spirit. So if you're going to be full in your walk with God, you're going to have to allow the Holy Spirit to direct you objectively and subjectively. For example, intercessory prayer. Does the Bible condone that? Absolutely! As a matter of fact, remember Samuel looked at Saul and said, "God forbid

that I should sin by not praying for you.” So we have to pray for each other. But you can’t pray what you want. You have to pray what God wants in a person’s life or your prayer’s not going to be effective. So the only way I can pray what God wants in somebody’s life is I better be in connection with the Holy Spirit in a way that when he subjectively speaks to me and says, “Here’s how I want you to pray.” And this is difficult because I’m telling you this is not what we do on Facebook. If somebody says, “I have cancer.” You’ll see 150 posts saying things like; praying for your healing, praying for your blessing, praying for the doctors. The cancer may be God’s time to take them home and you’re spending your time praying for them when you ought to be spending your time praying for the family who are fixing to face their loss. So you have got to be, objectively the Bible says intercessory prayer, subjectively the Holy Spirit’s got to lead you for you to be in fullness as a Christian. You’re going to have to live under the subjective direction of the Holy Spirit and the objective direction of the Holy Spirit. Now let me muddy the waters a little bit. We’ll look at this in a couple weeks. There are one or two exceptions that we will look at in the scripture where sometimes there’s a direction that comes that is not through the Holy Spirit. I will tell you, here’s my best phrase, I’ve been a Christian since 1969, but a practicing Christian since 1970 would probably be the best way for me to phrase it. The other examples of how God can speak have never occurred in my life. Every single time God’s spoken it’s either been out of that book or direct, subjective, witness of the Holy Spirit in my heart. Doesn’t mean they can’t and we’ll look at that in a couple weeks. But what I’m telling you is that probably 99.9% of the direction in your life to where you’re supposed to be is going to be subjective and objective. It’s going to be objective in this and subjective.

Now one last thing and I’ll open it up for questions. You’re going to have people say there are many different ways to interpret the Bible. We’ll take one session and walk through how to interpret the Bible. But I’m going to tell you something. There are some issues in the Bible that are hard to finalize: Calvinism vs. Non-Calvinism. We’ve been arguing for that for 600 years. We haven’t settled it. We aren’t going to settle it tomorrow. If you’re a Calvinist, that’s fine. Just don’t be mad at me because I’m not. I won’t be mad at you because you are. We’ll be fine. But most of the Bible really is pretty clear. When it says that a man may not sleep with man as with a woman, is that really hard to understand? No! It’s real precise. When Samuel says to Saul, “God forbid that I should sin by not praying for you.” Is that pretty clear? I have a responsibility to pray for people in my life. When 1 Timothy says that we’re to pray for leaders above us so that we can live a quiet life so that the gospel can move out. Is there any interpretation to that? No. What I’ve learned over my years is that 90% of this book is not hard to understand and it’s really clear. There is 10%, it’s what Peter said, some things Paul wrote are hard to understand. I think he’s referencing most of Romans. So we’ll just go with that. But on the whole 90% of this book is easy to understand objectively and the more you understand objectively, the better you’re going to hear him subjectively. And he’s going to have to guide you in both ways. You will never reach fullness. And this is where Southern Baptists have long been failures. We’re really good at the blood of Jesus, but we are not good at the role of the Holy Spirit. Now I will walk through it in a couple weeks how to hear him in our souls. We’ll walk through that. That’s why it’s going to take about 8 months. We’re going to walk through real methodically over who you are and how you walk in Christ. But I’m just telling you, you have one directive in your life. And that is to honor the Father with what he hates and what he loves. So you’re going to hate what he hates and you’re going to love what he loves. The only way to know that is through the objective and subjective work of the Spirit in your life.

OK. Questions about anything.

Q: What would you, based on the word, what is the best way to pray for a lost person?

A: Based on the Word, since I really do believe that everybody has free will, when I pray for a lost person I pray for God's conviction. John 16 - he will convict the world that sin, righteous, and judgment, I pray John 16 conviction on them. I don't pray that they come to Christ. I pray that they see their need of Christ. So if I intercessory prayer and I do it based on John 16.

Q: I want to clarify something I think you said. "We must have a subjective direction of the Holy Spirit in our lives but we cannot have the subjective direction without objective direction because the Bible does not cover everything.

A: Yes. It's why I want to be careful because if you leave here and say, "The preacher said the Bible doesn't cover everything." I'm going to have half my friends at the convention calling me and reaming me out. The Bible is complete. It gives me everything I need to know about God and about me. It does not give me everything I need to know based on those two things and how I live what I know about God and what I know about me in the world. That requires his direction. Even Jesus, knowing the Old Testament as well as he did, had to have the Holy Spirit direct him into the wilderness. You'll find Jesus will walk through a couple passages; you'll find Jesus saying, "I speak what I hear. I judge what I hear judged." He's referencing what the Holy Spirit has told him. And we'll look at Jesus in one session, over who he really is. I'm going to be a Mormon and a Jehovah's witness and talk you out of your faith in that session. But then we'll come back and look at it. But Christ clearly lived under both things. He lived under, because he looks at, it's interesting, if you look at the wilderness temptation of Christ, the Holy Spirit pulls him into the wilderness. But then he uses the, so you have the subjective witness of the Spirit, but then he uses the objective truth of the word of God when Satan tempts him. He quotes Old Testament passages. So you see both in his life in that passage. The Holy Spirit's subjective direction put him in the wilderness. It is the objective truth he used to counter everything Satan said to him. So you have both there.

Q: Dovetailing off her question about salvation and praying for the lost, in Romans 10:1 Paul's writing, "My heart's desire in prayer to God for them is that they may be saved." Is it, in asking that there would still be a conviction by the Holy Spirit it still would match up to.

A: Except that he's praying for a nation, not an individual. Roman 10 he's talking about Israel and the fact that as a nation they have totally missed it. So he's praying for the direction of a nation that he's fixing to say has been removed and now we've been planted in. So I think that's a different thing than praying for someone individually.

Q: Could you repeat how you answered the question about praying for lost people?

A: She said how do you pray for an individual. And my answer is I think you pray God's conviction on an individual. I don't pray for somebody to be saved. I pray for God's conviction to bring them to a point where they understand who they are and who Jesus is which is really

John 16; that the Holy Spirit will convict. And there are times when I, and this is always the difficult thing, I pray to the Holy Spirit. It's always a question mark when you pray, it's generally I'm praying to the Father through the access of the Son under the direction of God the Spirit. But I pray for the conviction.

Q (cont'd): Normally what I pray is that they'll have eyes to see, ears to hear, and open hearts and minds to see and know.

A (cont'd): Yeah, and I think that's good. I don't think the phraseology matters. I think it's the content that you're mainly after. Because we're going to learn, seriously, that if you don't pray the right content, you don't get.... It's interesting, 1 John's going to tell you that every time you pray the answer's always "Yes". That's what 1 John's going to say. 1 John is going to say that every time you pray the answer's always "Yes". See there's the face that I love. Because we've grown up being taught that he says yes, no, maybe, and then sometimes are you kidding me. So we've got those four answers. But it's not Biblical. And we'll look at the Biblical aspect of that.

Q: Are you going to assign homework for next week?

A: No. There is no homework. You have one homework. Which is last week. You're going to pray you're in the boat. There's no point, for example, in learning this today if this objective truth doesn't come into your heart and the subjective Spirit doesn't move your prayer life and move your response to your husbands, response to your co-workers, response to your friends. So if the Holy Spirit doesn't move in those two areas, then there's no point in having made this study. So we only have one homework. Put me in the boat so that your truth will flow from my head to my heart into my life.

Q: I don't have a question, someone came to me one time and said, "Ok. I believe in God and I know why Jesus came to us, to show us how to live and how to be here on earth. But what does the Holy Spirit do for you?" And all I could think about was likening the Holy Spirit to a flashlight that's showing you the way and when you don't know how to pray, if you pray to the Holy Spirit to guide you in prayer, that it would be the right way to pray.

A: Yeah, the thing we're going to learn is this is the first aspect of the Holy Spirit. Second thing we're going to understand is he's just not the flashlight, he is the power in the flashlight. So we're going to look at that as well. There are different aspects of the Holy Spirit. But the main thing is he's going to take what Jesus did and apply it so we can be what the Father wants us to be which is Ephesians 1. I would go home and read Ephesians 1:3 – 14. That might be good homework for the next week. Just read Ephesians 1:3 – 14 a number of times this week so you get a handle on God the Father, God the Son, and God the Spirit. Ephesians 1:3 – 14; one sentence in the Greek, no period. Verse 3 all the way through verse 14.